

**City of Brighton
Agricultural Land Preservation Sub-committee
Agenda**

February 10, 2016

3:00 p.m.
Brighton City Hall
500 S. 4th Ave.
Brighton, CO 80601

1. Call to order
2. Roll Call
3. Approval of the January 13, 2016 Minutes
4. Discussion of the District Plan
5. Other business
6. Future Agenda Items
7. Adjournment

Chairperson:

Adam Kniss

Members:

Alan Hale

Vice Chairperson:

Tim Ferrell

Kathy Mahan

David Swanson

Adams County:

Shannon McDowell

City Staff:

Gary Wardle

Aja Tibbs

